PROCUREMENTColorado

The Programs of the State Purchasing & Contracts Office

2015 Procurement Advisory Council Fall Summit

Front Range Community College Rocky Mountain Room, C0770 3645 West 112th Avenue Westminster, CO 80031

Thursday, October 15th

WELCOME AND OPENING REMARKS

8:30 - 8:45

June Taylor, Executive Director

Department of Personnel & Administration

FIRST TIME ATTENDEES RECOGNITION

8:45 - 9:00

Cindy Lombardi, State Purchasing & Contracts Director

Department of Personnel & Administration

SPEAKER - Tammy Rimes

9:00 - 11:00

Give a Dazzling Performance – How to be a star!

What can your department achieve during the next fiscal year that will make a major difference? How do you continue to develop yourself and team to meet the challenges of tomorrow? What are the trends for public procurement and what should you be prepared for?

Break & Exec PAC Nominations

11:00 - 11:15

Cindy Lombardi, State Purchasing & Contracts Director

Department of Personnel & Administration

ELECTIONS AND EXCELLENCE IN PROCUREMENT AWARD

11:15 - 11:30

Jack Wylie, Legislative Liaison

Department of Personnel & Administration

LEGISLATIVE PROCESS

11:30 - 12:15

Catered by Front Range Community College

LUNCH (Vote for Exec PAC)

12:15 - 1:00

INTERACTIVE SESSIONS (Round 1) – Pick one

1:00 - 2:00

SOURCING

Molly Randol, Strategic Sourcing Manager

CONTRACTS

Room # A0304

Room # C0203

Challon Winer, Central Contracts Manager

Michelle Arnold, Procurement Appeals Administrator

Christine Weber, Floy Jeffares and David Bruce

PROTESTS/APPEALS, CCARD, &

SUPPLIER DIVERSITY

Brooke Dunn, Commercial Card Program Manager

David Musgrave, Supplier Diversity Liaison

Room # A0108

TRAINING Room # Rocky Mountain Room C0770

[Purchasing, Contracts and CORE]

INTERACTIVE SESSIONS (Round 2) – Pick one [See above for topics, presenters, and room information.] 2:15 - 3:15

Break & return to main conference room 3:15 - 3:30

EXEC PAC ELECTION RESULTS AND CLOSING STATEMENTS

Cindy Lombardi, State Purchasing & Contracts Director **Department of Personnel & Administration**

3:30 - 4:15